



**General Federation of Women's Clubs of Massachusetts**  
T Jablanski, President



**Photography Contest for Clubwomen 2024**  
**Bernadette Bennett, Chairman | bbennett@bu.edu | 781.690.2824**

The GFWC Photography Contests encourage members' artistic expression and visual storytelling, while recognizing originality, visual impact, and technical skill in photography. GFWC offers two opportunities to participate in the Photography Contests.

**THE WORLD IN PICTURES CONTEST**

These photographs showcase the people, places, and things at home and around the world that impact our lives in a meaningful way, as expressed in these three categories:

**Our World Up Close** ~ Create a visual that offers a novel viewpoint or a macro image that takes the viewer into a whole new, tiny world. Macro photography creates photos of small items that are larger than life.

**Natural Wonders** ~ Use wide angles and panoramas, or changeable landscape images, to showcase mountains, meadows, sandhills, rivers, waterfalls, oceans, deserts, or any other magnificent vista.

**Reflections** ~ Feature a setting, situation, or landmark that brings back poignant memories, or capture a fleeting image reflected in glass, water, or another mirrored surface.

- Photographs must be the original work of the member submitting the photograph.
- All contest photographers must be dues paying members of an active GFWC club.
- Photographs must be taken between January 1, 2023 and December 31, 2023, for the 2024 Photography Contests.
- Contestants must be considered an amateur photographer.
- Please check the GFWC Manual ~ **Tell Your Story with Photographs guidelines.**
- **NO DIGITAL PHOTOGRAPHS WILL BE ALLOWED by GFWC Massachusetts this year.**
- 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place winners will be honored at the **GFWC MA Annual Convention in May.**
- First place winners in each category will be sent on to GFWC Headquarters for the National competition. Photos that are sent on will not be returned.
- The same image may be submitted to multiple photo contests, but separate photos must be entered into each contest.

**DEADLINE:** Sponsoring clubs **must deliver all entries to GFWC MA Headquarters by March 1, 2024.**

Failure to comply with all requirements will lead to disqualification.

(Print clearly or type)

**"THE WORLD IN PICTURES" CONTEST FORM**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**CATEGORY** (check one) **Our World Up Close:** BW\_\_ C\_\_ **Natural Wonders:** BW \_\_C\_\_  
**Reflections:** BW\_\_C\_\_

**PHOTO TITLE** \_\_\_\_\_

**\*CAPTION** \_\_\_\_\_

**SPONSORING CLUB & STATE** \_\_\_\_\_