



GENERAL FEDERATION  
of WOMEN'S CLUBS

# National Day of Service

SEPTEMBER 30, 2023

## 2023 NDS Impact Reporting Form

Club Name/Region/District/State Federation: \_\_\_\_\_

Club President: \_\_\_\_\_

Please Select:     Women's Club     Junior Club     Juniette Club

City: \_\_\_\_\_ State: \_\_\_\_\_

NDS Chairman/Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Pictures included (limit 2 action pictures of your club):     Yes     No

Was there press about your event? (TV news, newspaper, online):     Yes     No

*If yes, please include a link or include an attachment with the article.*

Number of Members Participating	Number of non-Members Participating

Briefly describe your club's food insecurity project:

*Include food items donated to all Feeding Programs: Food Pantries and School Feeding Programs. Include all hours worked through food distribution centers or school feeding programs.*

PROJECT	AMOUNT
Food Donated to Food Pantries or Food Banks (pounds)	
Dollars Donated to Food Pantries or Food Banks	
Food Donated to School Feeding Programs (pounds)	
Dollars Donated to School Feeding Programs	
Number of meals prepared	
Volunteer Hours Worked with a Feeding Program, Food Bank, Food Pantry, School Feeding Program, Meal Preparation	
Other	

Please email to Melanie Gisler, Membership Director, [mgisler@afwc.org](mailto:mgisler@afwc.org) by October 31, 2023