**GFWC LEADS PARTICIPANT APPLICATION FORM**

***SUBMIT TO******GFWC MASSACHUSETTS ~ THANK YOU FOR APPLYING***

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_ \_\_\_\_\_

Phone: \_\_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_

#### **Above information is concealed during judging process**

List all local club offices and/or chairmanships held\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List club programs/projects in which you were involved\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List all state chairmanships and/or committee positions held\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List positions at State/National level in which you are interested\*: \_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* If more space is needed, please complete answers on the next page

Are you willing to:

* defray costs to attend GFWC LEADS not covered by GFWC or State? Yes \_\_ No \_\_
* return to the state and share what you have learned at LEADS? Yes \_\_ No \_\_

DEADLINE FOR SUBMISSION: February 1, 2023 (postmarked or e-mailed)

**Return this form, along with two letters of support from active GFWC club members, to:**

GFWC MA LEADS Selection Committee  
General Federation of Women's Clubs of Massachusetts  
P.O. Box 679  
Sudbury, Massachusetts 01776  
  
E-mail: [HQSecretary@gfwcma.org](mailto:HQSecretary@gfwcma.org)

Use area below if additional space is needed for responses: