**GFWC OF MASSACHUSETTS**

**PROJECT REPORT FORM**

(May be typed or handwritten)

**Name of Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year Project was done \_\_\_\_\_\_\_\_\_\_**

**Name of Person reporting \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Circle the program area for this report:**

Community Service Programs:Advancement Areas:Special Programs:

Arts Membership

GFWC Signature Project: Domestic Violence

GFWC of MA President’s Project: MassSTAR

Advocates for Children

Conservation Leadership

Education Communications/Public Relations

Home Life Legislation and Public Policy

International Outreach Fundraising

Public Issues WHRC

**Name of Club Project or Activity:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Who benefitted? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**To help us provide details to GFWC and give recognition to your club, please write a paragraph giving a brief but detailed description of the program or project.** *What made this project successful or unique? Creative?*

*Was it a new project? What was the goal for initiating this project? What would your club change next time?*

**For Community Service and Special Programs and WHRC:**

**# Members involved: \_\_\_\_\_\_ / Hours: \_\_\_\_\_\_ / $ Donated \_\_\_\_\_\_ / In-kind worth $\_\_\_\_\_\_\_**

**For Advancement Areas (only Communications & PR, Leadership, Legislation/PP, and Membership):**

**# Members involved: \_\_\_\_\_\_ / Hours: \_\_\_\_\_\_ / $ Spent \_\_\_\_\_\_**

**For Fundraising:**

**# Members involved: \_\_\_\_\_\_ / Hours: \_\_\_\_\_\_ / $ Raised \_\_\_\_\_\_**

**Clubs may submit up to 3 Project Report Forms per GFWC program area. (as circled above)**

Staple or clip projectforms to the **GFWC Statistical Form**. Mail to state headquarters **by January 24, 2018.**

Additional copies of this form may be downloaded at[***http://www.gfwcma.org/report-writing.html***](http://www.gfwcma.org/report-writing.html)