



General Federation of Women's Clubs of Massachusetts

Lynne M. Stader, President

2018 Contribution Form



Club _____

Person Completing Form _____

Email _____ **Phone** _____

Club Contribution Deadline is December 31, 2018

to be credited to the 2018 fiscal year

Send one check for the total donations recorded on these two pages payable to:

GFWC of Massachusetts P.O. Box 679, Sudbury MA 01776-0679

Thank you for your support of GFWC of Massachusetts and GFWC.

GFWC of Massachusetts State Focus Areas:

- ❖ GFWC of Massachusetts President's Project
More Than Words (MTW.org) \$ _____
- ❖ MassSTAR – High School Leadership Conference \$ _____
(cost to sponsor one student is \$300.00 ~ any donation is appreciated)
- ❖ Endowment Fund \$ _____
(used for GFWC of MA administrative expenses ~ for running our state federation)
- ❖ Headquarters Fund *(maintenance)* \$ _____
- ❖ Memorial Forest Fund *(upkeep and maintenance)* \$ _____
- ❖ Domestic Violence Awareness & Prevention Club Grants \$ _____
- ❖ Turning Point Suffragist Memorial \$ _____

GFWC of Massachusetts Scholarships *(funded only by club contributions)*

- ❖ "Pennies for Art" Scholarship \$ _____
- ❖ "Nickels for Notes" Scholarship \$ _____
- ❖ Communications Disorders/Speech Therapy \$ _____
- ❖ International Study Abroad Scholarship \$ _____

SUB-TOTAL CONTRIBUTIONS \$ _____

GFWC Partnerships - or National Emphasis Areas

GFWC Success for Survivor’s Scholarship Domestic Violence
Awareness and Prevention Signature Program \$ _____

Prevent Child Abuse America - Domestic Violence
Awareness and Prevention Signature Program \$ _____

Canine Companions for Independence - Home Life \$ _____

Heifer Project - International Outreach \$ _____

March of Dimes - Advocates for Children \$ _____

Operation Smile - International Outreach \$ _____

Shot @ Life (Immunization) - International Outreach \$ _____

St. Jude Children’s Research Hospital - Advocates for Children \$ _____

UNICEF - International Outreach \$ _____

Women’s History & Resource Center (WHRC) @
GFWC Headquarters, Washington D.C. \$ _____

SUB-TOTAL CONTRIBUTIONS \$ _____

SUB-TOTAL CONTRIBUTIONS (page 1) \$ _____

TOTAL CONTRIBUTIONS FOR 2017 (check amount) \$ _____

If you have any questions, please contact GFWC of MA Treasurer, T Jablanski:
tjablanski@gmail.com | 508.769.9008