**GENERAL FEDERATION OF WOMEN’S CLUBS**

**OF MASSACHUSETTS**

**Lynne M. Stader, President**

**CLUB STATISTICAL FORM**

 **Annual Reporting Period: January 1 – December 31**

  **2018**

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| **Club Name** |
| **Name of Person Reporting** | **Email** |
| **Mailing Address** |
| **City** | **State** | **Zip** | **Phone** |

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| **INSTRUCTIONS:*** **Complete this form to include total statistics from your club for each GFWC Special Program, GFWC Community Service Program, GFWC Partnerships and GFWC Advancement Area. Please note GFWC MA special focus areas.**
* **Mail: One (1) copy to your District Director and two (2) copies to GFWC of MA, P.O. Box 679, Sudbury, MA 01776 or or email to: GFWC MA Headquarters - gfwcma@aol.com**
* **Due date: January 31, 2019.**

***Please enclose your narrative entries with this form. We need this information to write our state reports.*** |

**TERMS TO KNOW:**

* **GFWC Special Programs, GFWC Community Service Programs and GFWC Advancement Areas are the areas where clubs and clubmembers initiate projects/programs and participate in to serve their communities. Each area (in blue) is where you fill in your statistics that relate to your club projects.**
* **Partnerships are the organizations listed within each GFWC Special Program and GFWC Community Service Program area with whom GFWC has established a formal relationship and mutual understanding. These organizations are listed under Community Service Program Partner as bulleted items. Fill in your statistics that relate to your club projects on this line.**
* **GFWC Massachusetts (MA) President's Project, GFWC Massachusetts (MA) Director of Junior Clubs Project and GFWC Massachusetts (MA) focus areas - are specific projects to our state. Fill in your statistics that relate to your club projects on this line.**
* **Number of Projects is the numerical account of the programs and projects initiated and participated in by your club.**
* **Volunteer Hours is the amount of time that clubmembers worked on club approved programs and projects.**
* **Dollars Donated is the monetary amount given to programs and projects by your club.**
* **In Kind Donations reflect the monetary value for goods provided to programs and projects by your club. Please refer to the GFWC In Kind Donation Guide for an estimated value of commonly donated items at http://www.gfwc.org/wp-content/uploads/2015/02/wwd-InKind-Donation-Guide.pdf?419aa5.**
* **Dollars Spent are costs incurred by club members and clubs to achieve Advancement Area goals.**

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| **GFWC SPECIAL PROGRAMS** | **Number of****Projects** | **Volunteer****Hours** | **Dollars****Donated** | **In Kind****Donations** | **Narrative****Included?** |
| **GFWC SIGNATURE PROGRAM: DOMESTIC** **VIOLENCE AWARENESS AND PREVENTION** |  |  |  |  |  |
| **Community Service Program Partner*** **Prevent Child Abuse America\***
 |  |  |  |  |  |
| **GFWC JUNIOR'S SPECIAL PROGRAM:****ADVOCATES FOR CHILDREN** |  |  |  |  |  |
| **Community Service Program Partner*** **March of Dimes**
 |  |  |  |  |  |
| **Community Service Program Partner*** **St. Jude Children's Research Hospital**
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\* All *Pinwheels for Prevention* activities must be recorded under Prevent Child Abuse America within the Signature Program: Domestic Violence Awareness and Prevention Program.

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| **GFWC COMMUNITY SERVICE PROGRAMS** | **Number of****Projects** | **Volunteer****Hours** | **Dollars****Donated** | **In Kind****Donations** | **Narrative****Included?** |
| **ARTS** |  |  |  |  |  |
|  |  |  |  |  |  |
| **CONSERVATION** |  |  |  |  |  |
|  |  |  |  |  |  |
| **EDUCATION** |  |  |  |  |  |
| **Community Service Program Partner*** **Hugh O'Brian Youth Leadership**
 |  |  |  |  |  |
| * **GFWC MA President's Project - More Than Words**
 |  |  |  |  |  |
| * **MassSTAR - GFWC MA focus area**
 |  |  |  |  |  |
| **HOME LIFE** |  |  |  |  |  |
| **Community Service Program Partner*** **Canine Companions for Independence**
 |  |  |  |  |  |
| **INTERNATIONAL OUTREACH** |  |  |  |  |  |
| **Community Service Program Partner*** **Heifer International**
 |  |  |  |  |  |
| **Community Service Program Partner*** **Operation Smile**
 |  |  |  |  |  |
| **Community Service Program Partner*** **U.S. Fund for UNICEF**
 |  |  |  |  |  |
| **Community Service Program Partner*** **United Nations Foundation/Shot@Life**
 |  |  |  |  |  |
| **PUBLIC ISSUES** |  |  |  |  |  |
| * **GFWC MA Director of Junior Clubs Project - Wreaths Across America**
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| **GFWC ADVANCEMENT AREAS** | **Number of Projects** | **Volunteer Hours** | **Dollars Spent** | **Narrative****Included?** |
| **COMMUNICATIONS AND PUBLIC RELATIONS** |  |  |  |  |
| **LEADERSHIP** |  |  |  |  |
| **LEGISLATION/PUBLIC POLICY** |  |  |  |  |
| **MEMBERSHIP** |  |  |  |  |
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| **GFWC ADVANCEMENT AREA** | **Number of Projects** | **Volunteer Hours** | **Dollars****Raised** | **Narrative Included?** |
|  **FUNDRAISING AND DEVELOPMENT PROJECTS** |  |  |  |  |
|  **Only GFWC Endorsed Fundraiser - Flower Power** |  |  |  |  |
|  **Only GFWC Endorsed Fundraiser - Terri Lynn Foods** |  |  |  |  |
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| **GFWC ADVANCEMENT AREA** | **Number of Projects** | **Volunteer Hours** | **Dollars****Donated** | **In Kind****Donations** | **Narrative Included?** |
| **WOMEN'S HISTORY AND RESOURCE CENTER** |  |  |  |  |  |
| * **Turning Point Suffragist Memorial - GFWC MA focus area**
 |  |  |  |  |  |
|  |  |  |  |  |  |
| **EPSILON SIGMA OMICRON (ESO)** | **Volunteer Hours** | **No. of Books Read** |
|  |  |  |