



**GENERAL FEDERATION OF WOMEN'S CLUBS OF MASSACHUSETTS**

**Donna M. Shibley, President**

*Hearts & Hands for GFWC*

**CLUB PARTICIPATION AWARD ~ ENTRY FORM**  
Covers club activities from **January 1, 2021 - December 31, 2021**

Name of Club: \_\_\_\_\_ Number of Members: \_\_\_\_\_

Name of Club President: \_\_\_\_\_ Email: \_\_\_\_\_



There are many ways your club can support its membership in the General Federation of Women's Clubs. **GFWC MA wants to recognize clubs that have been active in federation activities, in addition to their local club projects.**

Please take a moment to provide us with a quick summary of the ways your club has supported GFWC.

FEDERATION AWARENESS ~ Did you for your club? **YES** **NO**

- |  |       |       |
|--|-------|-------|
| 1. Submit the <b>GFWC MA Statistical</b> sheet in January 2021?                | _____ | _____ |
| 2. Submit <b>Club Reports</b> (narrative) in January 2021?                     | _____ | _____ |
| 3. Submit a <b>Manual Sheet</b> and copy of club's tax filing for 2021?        | _____ | _____ |
| 4. Submit club <b>Contribution Form</b> for 2021 by December 31?               | _____ | _____ |
| 5. <b>Invite</b> a State Officer or Chairman to a meeting or other club event? | _____ | _____ |
| 6. Support the <b>State President's focus area, Domestic/Sexual Violence</b>   | _____ | _____ |
| 7. Submit a clubwoman for <b>Clubwoman of the Year 2021</b> (due April 2021)?  | _____ | _____ |
| 8. Forward the state e-newsletter <b>TOPICS</b> to your members?               | _____ | _____ |
| 9. Forward the President's <b>The BEAT of the Federation</b> to your members?  | _____ | _____ |
| 10. Attend a <b>monthly Heart to Heart</b> talk with the President?            | _____ | _____ |
| 11. Explore the <b>GFWC MA website</b> for pertinent information?              | _____ | _____ |
| 12. Help <b>defray costs</b> of members attending state events?                | _____ | _____ |



CONTRIBUTIONS (As shown on the 2021 CONTRIBUTION FORM)

- |  |       |       |
|--|-------|-------|
| 13. Did your club donate to at least one <b>GFWC MA Scholarship</b> ?      | _____ | _____ |
| 14. Did your club make a donation to support <b>State Headquarters</b> ?   | _____ | _____ |
| 15. Did your club make a donation to support <b>Memorial Forest</b> ?      | _____ | _____ |
| 16. Did your club support <b>MassSTAR</b> (High School Leadership program) | _____ | _____ |
| 17. Did your club donate to at least one <b>GFWC Affiliate</b> ?           | _____ | _____ |

MEMBER PARTICIPATION

- |  |       |
|--|-------|
| 14. Number of members joining the Julia Ward Howe <b>1898 Society</b> in 2021.     | _____ |
| 15. Number of members participating in <b>ESO</b> or <b>GFWC Contests</b> in 2021. | _____ |

**HOW MANY?**

- |  |       |
|--|-------|
| 16. <u>SUPPORTING FEDERATION EVENTS- HOW MANY MEMBERS</u>                  |       |
| Attended the virtual Combined Annual Convention (May 1, 2021)              | _____ |
| Attended Federation Day at the Forest (May 29, 2021)                       | _____ |
| Attend the High Tea and Garden Party event at HQ (August 1, 2021)          | _____ |
| Watched the Massachusetts LEADS Seminar video (posted August 2, 2021)      | _____ |
| Attended Club Leaders Day (August 21, 2021)                                | _____ |
| Attended the GFWC New England Region Conference MA (September 17-19, 2021) | _____ |
| Attended the GFWC MA Combined Fall Meeting (October 16, 2021)              | _____ |
| Donate soft goods to the GFWC MA SAVERS fundraiser                         | _____ |
| Attended the GFWC MA Combined Midwinter Meeting (January 22, 2022)         | _____ |

Thank you for supporting your Federation in whatever ways you can.

Mail this entry form **by January 31, 2022** to:

**Club Participation Award**  
**C/O GFWC Massachusetts**  
**PO Box 679 Sudbury, MA 01776-0679**

