**GENERAL FEDERATION OF WOMEN’S CLUBS**

**OF MASSACHUSETTS**

**Donna M. Shibley, President**

**CLUB STATISTICAL FORM**

**Annual Reporting Period: January 1 – December 31**

**2021**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Club Name** | | | | |
| **Name of Person Reporting** | | | **Email** | |
| **Mailing Address** | | | | |
| **City** | **State** | **Zip** | | **Phone** |

|  |
| --- |
| **INSTRUCTIONS:**   * **Complete this form to include total statistics from your club for each GFWC Special Program, GFWC Community Service Program, GFWC Advancement Plan, and GFWC Affiliate. Please note GFWC MA special focus areas.** * **Mail: One (1) copy to GFWC MA, P.O. Box 679, Sudbury, MA 01776** * **OR email to: GFWC MA Headquarters - HQSecretary@gfwcma.org** * **Due date: January 31, 2022.**   ***Please enclose your SP, CSP, AP project report forms. We need YOUR information to write our state reports.*** |

**TERMS TO KNOW:**

* **GFWC Special Programs, GFWC Community Service Programs and GFWC Advancement Plans are the areas where clubs and clubmembers initiate projects/programs and participate in to serve their communities. Each area (in blue) is where you fill in your statistics that relate to your club projects.**
* **Affiliates are the organizations with whom GFWC has established a formal relationship and mutual understanding. These organizations are listed under the specific program area or under Affiliates. Fill in your statistics that relate to your club projects on this line.**
* **GFWC Massachusetts (MA) focus areas - are specific projects to our state. Fill in your statistics that relate to your club projects on this line.**
* **Number of Projects is the numerical account of the programs and projects initiated and participated in by your club.**
* **Volunteer Hours is the amount of time that clubmembers worked on club approved programs and projects.**
* **Dollars Donated is the monetary amount given to programs and projects by your club.**
* **In Kind Donations reflect the monetary value for goods provided to programs and projects by your club. Please refer to the GFWC In Kind Donation Guide for an estimated value of commonly donated items on the GFWC MA website Reporting page.**
* **Dollars Spent are costs incurred by club members and clubs to achieve Advancement Plan goals.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **GFWC SPECIAL PROGRAMS** | **Number of**  **Projects** | **Volunteer**  **Hours** | **Dollars**  **Donated** | **In Kind**  **Donations** | **Narrative**  **Included?** |
| **GFWC SIGNATURE PROGRAM:**  **DOMESTIC AND SEXUAL VIOLENCE AWARENESS AND PREVENTION** |  |  |  |  |  |
|  |  |  |  |  |  |
| **GFWC JUNIOR'S SPECIAL PROGRAM:**  **ADVOCATES FOR CHILDREN** |  |  |  |  |  |
|  |  |  |  |  |  |

\* All *Pinwheels for Prevention* activities must be recorded under Prevent Child Abuse America within the Signature Program: Domestic and Sexual Violence Awareness and Prevention Program.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **GFWC COMMUNITY SERVICE PROGRAMS** | **Number of**  **Projects** | **Volunteer**  **Hours** | **Dollars**  **Donated** | **In Kind**  **Donations** | **Narrative**  **Included?** |
| **ARTS AND CULTURE** |  |  |  |  |  |
|  |  |  |  |  |  |
| **CIVIC ENGAGEMENT AND OUTREACH** |  |  |  |  |  |
|  |  |  |  |  |  |
| **EDUCATION AND LIBRARIES** |  |  |  |  |  |
| **MassSTAR - GFWC MA focus area** |  |  |  |  |  |
| **ENVIRONMENT** |  |  |  |  |  |
|  |  |  |  |  |  |
| **HEALTH AND WELLNESS** |  |  |  |  |  |
|  |  |  |  |  |  |
| **GFWC AFFILIATE ORGANIZATIONS** |  |  |  |  |  |
| **Canine Companions** |  |  |  |  |  |
| **Heifer International** |  |  |  |  |  |
| **March of Dimes** |  |  |  |  |  |
| **Operation Smile** |  |  |  |  |  |
| **Prevent Child Abuse America** |  |  |  |  |  |
| **St. Jude Children's Research Hospital** |  |  |  |  |  |
| **United Nations Foundation/Shot@Life** |  |  |  |  |  |
| **U.S. Fund for UNICEF** |  |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GFWC ADVANCEMENT PLANS** | **Number of Projects** | **Volunteer Hours** | **Dollars Spent** | **Narrative**  **Included?** |
| **COMMUNICATIONS AND PUBLIC RELATIONS** |  |  |  |  |
| **LEADERSHIP** |  |  |  |  |
| **LEGISLATION/PUBLIC POLICY** |  |  |  |  |
| **MEMBERSHIP** |  |  |  |  |
|  | | | | |
| **GFWC ADVANCEMENT PLAN** | **Number of Projects** | **Volunteer Hours** | **Dollars**  **Raised** | **Narrative Included?** |
| **FUNDRAISING AND DEVELOPMENT PROJECTS** |  |  |  |  |
|  | | | | |
| **GFWC ADVANCEMENT PLAN** | **Number of Projects** | **Volunteer Hours** | **Dollars**  **Donated** | **In Kind**  **Donations** | **Narrative Included?** |
| **WOMEN'S HISTORY AND RESOURCE CENTER** |  |  |  |  |  |
|  |  |  |  |  |  |
| **EPSILON SIGMA OMICRON (ESO)** | **Volunteer Hours** | | **Number of Books Read** | |
|  |  | |  | |