



## General Federation of Women's Clubs of Massachusetts

Donna M. Shibley, President



### Photography Contest for Clubwoman 2021

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The GFWC Photography Contests encourage members' artistic expression and visual storytelling, while recognizing originality, visual impact, and technical skill in photography. GFWC offers two opportunities to participate in the Photography Contests.

#### **GFWC VOLUNTEERS IN ACTION**

These photographs capture the special moments in the lives of GFWC clubwomen as they meet, plan, advocate, volunteer, or celebrate, in groups or one-on-one.

- Photographs must be the original work of the member submitting the photograph.
- All contest photographers must be dues paying members of an active GFWC club.
- Photographs must be taken between January 1, 2019 and December 31, 2020, providing a special allowance for two years of photographs for the 2021 contests, since the 2020 Photography Contests were not held.
- Photographs must be taken between January 1, 2021 and December 31, 2021, for the 2022 Photography Contests.
- Contestants must be considered an amateur photographer.
- Please check the GFWC Manual ~ **ARTWORK GUIDELINES FOR PHOTOGRAPHY CONTESTS**
- 1<sup>st</sup>, 2<sup>nd</sup> & 3<sup>rd</sup> place winners will be honored at the **GFWC MA Annual Convention in May**.
- First place winners in each category will be sent on to GFWC Headquarters for the National competition. Photos that are sent on will not be returned.
- The same image may be submitted to multiple photo contests, but separate photos must be entered into each contest.

**DEADLINE:** Sponsoring clubs **must deliver all entries to GFWC MA Headquarters by March 1, 2021.**

Failure to comply with all requirements will lead to disqualification.

(Print clearly or type)

#### **"GFWC VOLUNTEERS IN ACTION" CONTEST FORM**

**NAME** \_\_\_\_\_ **PHONE** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**APPLICANT'S SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**PHOTO TITLE** \_\_\_\_\_

**\*CAPTION** \_\_\_\_\_

**SPONSORING CLUB & STATE** \_\_\_\_\_