2022-2024 COMMUNITY IMPACT PROGRAM AWARD ENTRY FORM

OFFICIAL ENTRY FORM MUST BE EMAILED OR POSTMARKED BY MARCH 1, 2024, TO YOUR STATE CHAIRMAN

Submit to your GFWC Community Impact Program Award State Chairman. Digital submission is acceptable if your state chairman can accept a digital version. Otherwise, make two copies of the completed form and accompanying materials, one to submit and one to keep for the club’s files.

CLUB AND COMMUNITY INFORMATION

State Federation ____________________________________________

Date ______________________________________________________

GFWC Club Name __________________________________________

District __________________________________________________

Number of Members _________________________________________

Number of Members Involved _________________________________

Project City ________________________________

County _________________________________________________

Population Served _________________________________________

Type of Community (Check one) Rural; Urban; Suburban ____________________________

COMMUNITY CONNECTION INITIATIVE OR OTHER SELECTION – indicate the project being submitted

☐ Other: Any grassroots project that meets contest descriptions and guidelines

Title: _________________________________________________

☐ Signature Program: Raise Awareness to Hope and Help

☐ Juniors' Special Program: Refresh and Revive

☐ Arts and Culture: Community Historical Gems

☐ Civic Engagement and Outreach: A Little Thanks Goes a Long Way

☐ Education and Libraries: Bring Sparkle Back to Public Libraries

☐ Environment: Sparkling Seeds, Brilliant Butterflies, Glamorous Garden Gloves

☐ Health and Wellness: Physical Fitness Opportunities for All Ages
1. Provide a brief description of the club project by explaining what issue/problem you are attempting to solve. (Do not exceed 50 words).

2. Describe the scope of the project by explaining the following:
   a) Plan of action
   b) Costs to implement and how project was funded
   c) Community collaboration, if any
   d) Obstacles, if any, you overcame to implement the project
3. Explain the results achieved:
   a) Long-term effects of the project on the community
   b) Results within your club (new members, fundraising opportunities, media outlets, community relationships, etc.)

4. List project public relations and media (includes internet, newspaper articles, social media, television, etc.)

5. Attach up to 10 pictures of the project activities. Photos can be emailed.
Contact Information

Club CIP Chairman ________________________________________________

Phone __________________________________________________________

Email __________________________________________________________

Club President __________________________________________________

Phone __________________________________________________________

Email __________________________________________________________

Mailing Address _________________________________________________

City ____________________________________________________________

State __________________________________________________________

Zip Code ________________________________________________________

Club President's Signature ________________________________________
GFWC COMMUNITY IMPACT PROGRAM AWARDS
STATE WINNING PROJECT FORM
(Submitted by State Chairman ONLY)
(Only one winner can be presented to GFWC, no ties accepted.)

State Federation:__________________________________________

State CIP Chairman Name:____________________________________

Email:_____________________________________________________

Winning Club Official Name:____________________________________

Winning Club Address with ZIP:________________________________

Winning Club Person of Contact Name/Address with ZIP____________________

____________________________________________________________

Email contact:_______________________________________________

Note: Your State Chairman is responsible for sending the state’s first place winning Community Impact Project documentation (digital or printed) to BOTH with this form:

Beth Smith, GFWC CIP Chairman
117 Belmont Drive
Greeneville, TN 37745
Or email digital version to: sixpetstoomany@netscape.net

AND

Jolie Frankfurth, GFWC Second Vice President
17529 Edinburgh Drive
Tampa FL 33647
Or email digital version to: jfrankfurth@GFWC.org