

## 2024 GFWC NDS Impact Reporting Form

Club Name/Region/District/State Federation: \_\_\_\_\_

Club President: \_\_\_\_\_

Please Select:     Women's Club     Junior Club     Juniette Club     Other

City: \_\_\_\_\_ State: \_\_\_\_\_

NDS Chairman/Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Pictures included (limit 2 action pictures of your group):  Yes     No

Was there press about your event? (TV news, newspaper, online):  Yes     No

*If yes, please include a link or include an attachment with the article.*

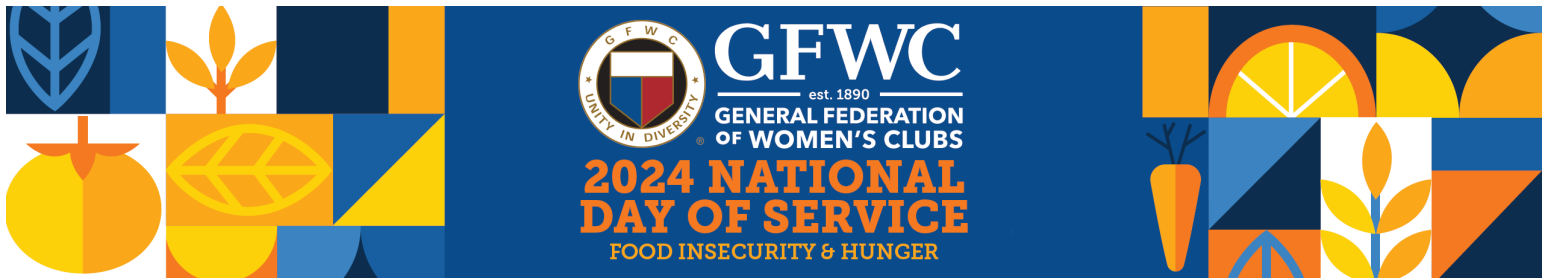
Did you partner with other clubs or group?     Yes     No

If yes, which club(s) or group(s)? \_\_\_\_\_

Number of Members Participating	Number of non-Members Participating

*If you partnered with other clubs, please only put the total number of participating members from **your** club.*

Briefly describe your club's food insecurity project:



*Include food items donated to all Feeding Programs: Food Pantries and School Feeding Programs.  
 Include all hours worked through food distribution centers or school feeding programs.*

PROJECT	AMOUNT
<b>Food Donated to Food Pantries or Food Banks (pounds)</b>	
<b>Dollars Donated to Food Pantries or Food Banks</b>	
<b>Food Donated to School Feeding Programs (pounds)</b>	
<b>Dollars Donated to School Feeding Programs</b>	
<b>Number of meals prepared</b>	
<b>Volunteer Hours Worked with a Feeding Program, Food Bank, Food Pantry, School Feeding Program, Meal Preparation</b>	
<b>Other</b>	

Please email this report to [GFWCNDS@GFWC.org](mailto:GFWCNDS@GFWC.org) by October 18, 2024