



**OFFICIAL ENTRY FORM MUST BE EMAILED OR POSTMARKED BY MARCH 1, 2026, TO YOUR STATE CHAIRMAN**

*Submit to your GFWC Community Impact Program Award **State Chairman**. Digital submission is acceptable if your State chairman can accept a digital version. Otherwise, make two copies of the completed form and accompanying materials, one to submit and one to keep for the club's files.*

<b>1. CLUB AND COMMUNITY INFORMATION</b>			
Submission Date			
GFWC Club Name			
Mailing Address			
City		State	Zip Code
Phone		Email	
District		State Federation	
Region			
Number of Members in Club			
Number of Members Involved in Project			
<b>2. COMMUNITY</b>			
Project City			
County			
Type of Community Served	<input type="checkbox"/> Rural	<input type="checkbox"/> Urban	<input type="checkbox"/> Suburban <input type="checkbox"/> Other _____
Population Served			
<b>3. COMMUNITY CONNECTION INITIATIVE OR OTHER SELECTION</b>			
Indicate the project being submitted			
<input type="checkbox"/> <b>Other:</b> Any grassroots project that meets contest descriptions and guidelines Title: _____			
<input type="checkbox"/> <b>Signature Program:</b> Become a Champion - Be the Voice for Those That Have No Voice			
<input type="checkbox"/> <b>Juniors' Special Program:</b> Be a Champion in the Lives of Children			
<input type="checkbox"/> <b>Arts and Culture:</b> Developing Community Orientated Art			
<input type="checkbox"/> <b>Civic Engagement and Outreach:</b> Preparation Saves Lives			
<input type="checkbox"/> <b>Education and Libraries:</b> Support High-Quality Early Learning Programs			
<input type="checkbox"/> <b>Environment:</b> National and State Parks Engage in Nature			
<input type="checkbox"/> <b>Health and Wellness:</b> Caregivers' Circle			



#### 4. PROJECT DESCRIPTION

Provide a brief description of the club project by explaining what issue/problem you are attempting to solve.  
*50 word limit*

#### 5. SCOPE OF PROJECT

Describe the scope of the project by explaining the following:

- a) Plan of action
- b) Costs to implement and how project was funded
- c) Community collaboration, if any
- d) Obstacles, if any, you overcame to implement the project

## 5. PROJECT RESULTS

Explain the results achieved:

- a) Long-term effects of the project on the community
- b) Results within your club (new members, fundraising opportunities, media outlets, community relationships, etc.)

## 6. PUBLIC RELATIONS AND MEDIA

List project public relations and media (includes internet, newspaper articles, social media, television, etc.)

## 7. PHOTOS

Attach up to 10 pictures of the project activities. Photos can be emailed.

**8. CLUB CONTACT INFORMATION**

Club CIP Chairman

Phone

Email

Club President

Phone

Email

Mailing Address

City

State

Zip Code

\_\_\_\_\_  
Club President's Signature\_\_\_\_\_  
Date