**General Federation of Women’s Clubs of Massachusetts**

**Club MANUAL/DIRECTORY Form**

The information being asked for is used to update our State Manual/Directory. Even if none of the information has changed, please fill out this form so that we may have complete and verified information for our state records.

**Due JUNE 15 - Please submit ASAP**

**2023**

**Mail to**: GFWCMA P.O. Box 679 Sudbury MA 01776

or **email to**: HQsecretary@gfwcma.org *(preferred*)

**CLUB & MEETING**

Club Name:

City/Town:

Club Email Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Club Website Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

When: (**example** - 7:30pm third Tuesday)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Where: (**example** - St Joe's Church):

Annual Meeting Month: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DUES**

Annual per capita Club DUES amount $

How many DUES paying members between January 1 – December 31, 2022 \_\_\_\_\_\_\_members.

*The figure you provide above will be used by the GFWC MA State Treasurer to compute your clubs’ dues for the next year.*

**CLUB OFFICERS** *All correspondence from GFWC, GFWC MA & GFWC MA JRS is sent to the email address/street address of the* ***Club President*** *and* ***Treasurer*** *unless otherwise specified.*

**President**: phone:

**Address: zip**  **email:**

**Vice President**: phone:

Address: zip **email:**

**Secretary:** phone:

Address: zip **email:**

**Treasurer**: phone:

Address: zip **email:**

**Name of Officer filling out form: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Clubs will receive an electronic version**. **Check if a hard copy is requested.**

**Pick up at Fall Meeting**