



Club Participation Award

Entry Form

Club Activities from 1/1/2024 ~ 12/31/2024

Name of Club _____ Number of Members _____

Club President _____ Email _____

GFWC Massachusetts wants to recognize clubs that have been active in supporting their community through club activities, and engaged with the GFWC Federation at the state, region, and national levels.

Please check off all ways your club has supported GFWC.

Engagement with the state, region, and national organizations **Yes** **No**

- | | | |
|---|-------|-------|
| 1. Submit a state Manual Sheet by June of 2024? | _____ | _____ |
| 2. Submit Club Project Reports in January 2025? | _____ | _____ |
| 3. Submit the GFWC MA Statistical form in January 2025? | _____ | _____ |
| 4. Invite a State Officer to a club meeting or other club event? | _____ | _____ |
| 5. Submit a clubwoman for the Clubwoman of the Year Award for 2024 club year? | _____ | _____ |
| 6. Submitted a Year-end Donation Form? | _____ | _____ |

Communications and Public Relations Activities

- | | | |
|--|-------|-------|
| 7. Forward to all club members the state newsletter TOPICS? | _____ | _____ |
| 8. Submit at least one article or activity photograph to TOPICS? | _____ | _____ |
| 9. Submit Club event flyer to be posted on the GFWC MA Website? | _____ | _____ |
| 10. Is your club using the New GFWC Massachusetts Emblem? | _____ | _____ |

Club or Member Participation

- | | | |
|---|-------|-------|
| 11. Held a GFWC Friendsgiving Event? | _____ | _____ |
| 12. Participated in the GFWC National Day of Service ~ September 28, 2024? | _____ | _____ |
| 13. Held a club activity recognizing GFWC Federation Day ~ April 24, 2024? | _____ | _____ |
| 14. Held a club activity recognizing Advocates for Children's Week ~ 3 rd week of Oct? | _____ | _____ |
| 15. Encourage members to sign up and participate in the Legislative Action Center? | _____ | _____ |
| 16. Encourage members to browse the GFWC and GFWC MA websites? | _____ | _____ |
| 17. Submitted club entries to the GFWC Website or GFWC Newsletter? | _____ | _____ |
| 18. Members submitted entries to the GFWC MA Contests: Writing or Photography? | _____ | _____ |
| 19. Increase in club membership? _____ How many new members? _____ | | |

Attendance at Federation Events **How Many?**

- | | | |
|---|-------|--|
| 20. Attended the Midwinter Meeting ~ January 20, 2024 | _____ | |
| 21. Attended the Annual Convention ~ May 3 & 4, 2024 | _____ | |
| 22. Attended the Federation Day at the Forest ~ June 1, 2024 | _____ | |
| 23. Attended the Club Leaders Day ~ August 17, 2024 | _____ | |
| 24. Attended the New England Region in Maine ~ September 13 -15, 2024 | _____ | |
| 25. Attended the Fall Meeting ~ October 26, 2024 | _____ | |
| 26. Participated in the HundredX Fundraiser ~ November 1 – December 3, 2024 | _____ | |

Thank you for your support of our Federation, it is greatly appreciated!

This form must be postmarked or timestamped **by March 1, 2025.**

Mailing address: Jennifer Nowak, 51 Glenn Drive, Wilbraham, MA 01095 | email: President@gfwcma.org