



2. Describe the community collaboration, plan of action, and the obstacles encountered while working on this project.

3. Outline permanent results achieved, both tangible and intangible. Was the project successful? What are the long-term effects of the project on the community?

**STATISTICS**

Club CIP Chairman	Phone	-	-
Email			
Club President	Phone	-	-
Email			
Mailing Address			
City	State	Zip Code	

**Club President's Signature**

**OFFICIAL ENTRY FORM MUST BE POSTMARKED BY MARCH 1, 2022**

Make two copies of completed form and accompanying materials. Send one to the GFWC Community Impact Program Award State Chairman and keep one for the club's files.