



# LEGISLATIVE LADDER

EDUCATE  
EMPOWER  
ENGAGE

1. CLUB INFORMATION			
Club Name			
State Federation			
Club President's Name			
Phone		Email	
2. CONTACT PERSON			
Contact Name			
Mailing Address			
City		State	Zip Code
Phone		Email	
3. SUBMISSION YEAR			
<input type="checkbox"/> 2025 (July 2024 - March 15, 2025)		<input type="checkbox"/> 2026 (April 2025 - March 15, 2026)	
4. INSTRUCTIONS			
<p>GFWC clubs are challenged to <b>annually</b> "step up" to EDUCATE, ENGAGE, EMPOWER by tackling varied concrete steps of the Legislative Ladder. Steps do not need to be completed sequentially. Individual steps may be listed only once each submission year but may be engaged in multiple times. The point values identified for each step are the total that may be accumulated annually. Certificates will be awarded for clubs submitting activities with point values totaling 35 points or more. Individual club recognition will take place during the 2025 and 2026 GFWC Annual Conventions.</p> <p>Completed Legislative Ladder forms must be emailed to Chairman Mary Pat Marcello (njsfwcmariapat@aol.com) and Programs@GFWC.org no later than <b>March 15</b> annually.</p>			





#### 4. GFWC'S LEGISLATIVE LADDER

Check applicable boxes

1. Increase club enrollment by 10% annually in the Legislative Action Center. (25 points)

Total club membership \_\_\_\_\_ Previously registered \_\_\_\_\_ Newly registered \_\_\_\_\_

2. Request a proclamation from a "decision-maker" (i.e., town council, mayor, state or U.S. Congressman, governor) recognizing, for example, a "week" promoted in one of the CSPs, a club anniversary, etc. (5 points)

Topic: \_\_\_\_\_ Issued by: \_\_\_\_\_

3. Conduct a program on GFWC's Resolutions and how and why they are created and adopted. (5 points)

4. Invite a local decision-maker to discuss issues relevant to your community. (10 points)

Whom did you invite? \_\_\_\_\_ Topic: \_\_\_\_\_

5. Identify a GFWC Resolution and develop a club project to support the Resolution. (15 points)

Resolution: \_\_\_\_\_ Project: \_\_\_\_\_

6. Take action on a current GFWC/State Resolution (i.e., write an email, send a "letter to the editor," speak at a local government meeting, or create a community coalition). (10 points)

Resolution: \_\_\_\_\_ Action: \_\_\_\_\_

7. Draft a Resolution to submit to your State for consideration. (15 points)

Topic: \_\_\_\_\_ Adopted? (Y/N) \_\_\_\_\_

8. Visit a State legislator/staff to advocate on an issue of your choice. (15 points)

Topic: \_\_\_\_\_

**FOR GFWC USE ONLY: Total Points: \_\_\_\_\_**

