

**General Federation of Women's Clubs of Massachusetts**  
**CLUB DIRECTORY SHEET for STATE MANUAL**

The information requested is used to update our State Manual/Directory. Even if none of the information has changed, please fill out this form so that we may have complete and verified information for our state records.

**2027**

**Due JUNE 1st - Please submit ASAP**

Mail to: GFWC Massachusetts PO Box 679 Sudbury MA 01776  
or email to: HQsecretary@gfwcma.org (preferred)

**CLUB & MEETING**

Club Name: \_\_\_\_\_

Club Website: \_\_\_\_\_

Club Address: \_\_\_\_\_

When: (example - 7:30pm third Tuesday) \_\_\_\_\_

Where: (example - St Joe's Church) \_\_\_\_\_

Annual Meeting Month: \_\_\_\_\_

**DUES**

Annual per capita Club DUES amount \$ \_\_\_\_\_

How many DUES paying members between January 1 - December 31, 2026 \_\_\_\_\_ members

*The number of dues paying members provide is used by the GFWC MA State Treasurer to calculate the club's dues bill, payable by December 31, 2027.*

**President:** \_\_\_\_\_

phone: \_\_\_\_\_

Address: \_\_\_\_\_

**email:** \_\_\_\_\_

**Vice President:** \_\_\_\_\_

phone: \_\_\_\_\_

Address: \_\_\_\_\_

**email:** \_\_\_\_\_

**Secretary:** \_\_\_\_\_

phone: \_\_\_\_\_

Address: \_\_\_\_\_

**email:** \_\_\_\_\_

**Treasurer:** \_\_\_\_\_

phone: \_\_\_\_\_

Address: \_\_\_\_\_

**email:** \_\_\_\_\_

*Any correspondence from GFWC Massachusetts or GFWC Massachusetts Junior Membership will be sent to the Club Officers listed above.*

*The club invoice for dues will be emailed to President & Treasurer in November.*

Upon request, a hardcopy invoice will be available for pickup at the GFWC Fall Meeting – check here \_\_\_\_\_

**Name of Officer completing this form:** \_\_\_\_\_