

**GFWC MASSACHUSETTS  
PROJECT REPORT FORM**  
(May be typed or handwritten)



**Name of Club:** Allstate Women's Club

**Year Project was done:** 2020

**Name of Person reporting:** Sally Smith

**Phone Number:** 555-555-5555

**Circle the program area for this report:**

Community Service Programs:

Arts and Culture  
Civic Engagement and Outreach  
Education and Libraries  
Environment

**Health and Wellness**

Advancement Plans:

Communications & PR  
Fundraising  
Leadership  
Legislation/Public Policy  
Membership  
WHRC

Special Programs/GFWC MA focus area:

GFWC Signature Program: Domestic and Sexual  
Violence Awareness and Prevention  
GFWC Juniors' Special Program: Advocates for Children  
GFWC MA focus area: MassSTAR

**Name of Club Project or Activity**

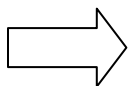
Pansies for Progress- Pancreatic Cancer Alliance

**Who benefitted?** Allstate University Research to find a cure for pancreatic cancer

**To help us provide details to GFWC and give recognition to your club, please write a paragraph giving a brief but detailed description of the program or project. What made this project successful or unique? Creative? Was it a new project? What was the goal for initiating this project? What would your club change next time?**

This is the 7<sup>th</sup> year our club participated in the case "Pansies for Progress", Pancreatic Cancer. The funds we raised are 100% donated to research being carried out at the Allstate University in finding a cure for pancreatic cancer. The check for \$3,200 was presented to the Pancreatic Cancer Alliance representative during an event that was held at the university to honor doctors, researchers and those organizations that had contributed to the Pancreatic Cancer Alliance. Sally Smith along with members of the Allstate Women's Club went to a wholesale farm in Townsend to select the pansies, some of which had been preordered by members with a specific colors in mind, and other choices of pansies that were sold on the town common at a fundraising event in April.

**42 Members involved / 75 Hours / \$3,200 Donated / \$0 In-kind**



**Clubs may submit up to 3 Project Report Forms per GFWC program area. (as circled above)**  
Staple or clip project forms to the **GFWC Statistical Form**. Mail to State Headquarters **by January 31, 2021**.  
Additional copies of this form may be downloaded at <http://www.gfwcma.org/report-writing.html>